

# Admission Brochure for Special Categories Academic Year 2021-22

### B.Tech. Admissions\* for

- Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley
  - Sportspersons
  - Sons/ Daughters/ Spouses of Military/ Paramilitary personnel
- Children/ Grandchildren of Freedom Fighters

Registration Fee: ₹ 3000/- (Non-Refundable)
(Online registration is mandatory for participating in this admissions process.

# Punjab Engineering College (Deemed to be University), Chandigarh

\*Note: 1. B.Tech. Admissions under the General category and SC/ST/PwD/EWS categories are being conducted through JoSAA/CSAB 2021.

2. Candidates are advised to read the Admission Brochure carefully, before applying.



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#### WHO CAN APPLY?

# 1. Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley

One additional seat in each branch is available for Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley. These seats will not belong to any specific quota (Chandigarh/Other than Chandigarh) and shall be filled on the basis of the rank in JEE (Main) - 2021 conducted by CBSE.

A candidate seeking admission against Kashmiri Migrants is required to produce a certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu & Kashmir.

A candidate seeking admission against Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley is required to produce the domicile certificate and residence proof of living in Kashmir Valley.

The admission of a candidate against this category will be provisional and subject to the verification of his/her above mentioned certificates by the issuing authority.

#### 2. Children and Grand Children of Freedom Fighters

- 1. A grandchild, for the purpose of this reservation, means son's son/daughter, or daughter's son/daughter.
- 2. The children/grandchildren of freedom fighters, who have been sanctioned pension by Central/ State Govt. or awarded Tamra Patra by Government of India, would be eligible for reservation under this category.
- 3. Such candidates are required to produce a certificate, testifying the above criteria, from the Deputy Commissioner/ competent authority of the concerned district.

#### 3. Sportspersons

Benefit of reservation under this category shall be available only to the category of students, who pass their qualifying examination, as regular students, from Schools/ Colleges, recognized by the Chandigarh Administration and situated in the Union Territory of Chandigarh, and who have studied in Chandigarh Schools/Colleges for at least two years before applying for gradation certificate, subject to the condition that such students must have represented Chandigarh State/ Schools etc. in the

National/ other recognized tournaments.

(i) Performance in the following sports disciplines only, shall be considered for the purpose of admission against this category, provided that the association/federation holding the tournaments should be affiliated to/recognized by the National Federation of the concerned game:

1.	Archery	17.	Kabaddi
2.	Athletics	18.	Kho-Kho
3.	Badminton	19.	Rowing
4.	Baseball	20.	Shooting
5.	Basketball	21.	Softball
6.	Boxing	22.	Skating
7.	Canoe/Kayak	23.	Swimming
8.	Cricket	24.	Table Tennis
9.	Cycling	25.	Taekwondo
10.	Fencing	26.	Tennis
11.	Football	27.	Volleyball
12.	Golf	28.	Weightlifting
13.	Gymnastics	29.	Wrestling
14.	Handball		
15.	Hockey		
16.	Judo		

(ii) To avail the benefit of reservation under this category, a candidate must obtain gradation certificate from Director of Sports, Union Territory, Chandigarh, along with other supporting sports certificates and attach the same with his/her application. No application shall be entertained in this category in the absence of a valid gradation certificate and all supporting documents.

# NOTE: PROVISIONAL GRADATION CERTIFICATES ARE NOT ACCEPTABLE. NO GRADATION CERTIFICATE SHALL BE ACCEPTED WHICH HAS BEEN ISSUED AFTER THE LAST DATE OF ONLINE REGISTRATION.

- (iv) A candidate shall be considered for admission against seats belonging to this category, only if
- a) his/her age falls within the age group which is eligible for participation in Inter- College/ Inter-University tournaments.
- b) his/her achievement in sports relates to his/her activity in any of the three years preceding the year of admission (for admission in the year 2021-22, the achievements shall not be prior to 1<sup>st</sup> April,2018).
  - c) Certificate will not be meant for employment purposes.

(v) The sports gradation certificates shall be in the following descending order of merit. (Any fresh guidelines in this regard issued by Sports Department, Chandigarh Administration till the last date of online registration shall be applicable.)

#### GRADE 'A'

Sportsmen/Sportswomen of international standing i.e. those who have represented India/ donned India colour in the following International Tournaments/Meets/Championships/ Competitions/ etc.:

- (i) Olympic Games
- (ii) World Cups/Championships/Tournaments in respective games, organized by the International Federation(s) at the highest level.
- (iii) Test Matches/One-day International Matches in Cricket. Grand Slam/Davis Cup in Tennis.
- (iv) Commonwealth Games
- (v) Asian Games

#### **GRADE 'B'**

Sportsmen/Sportswomen who have participated in the following Tournaments/ Competitions/championships etc.

- i. World Universities/International tournaments/games other than those mentioned under Grade 'A' wherein at least 10 teams took part.
- ii. Asian Federation Cup/ Tournament/Championship/ SAF Games.
- iii. Asian School Games (at least eight teams took part).
- iv. First three positions in Recognised National Championships/Inter-State Championship organized by the National Federation.
- v. All India Combined Universities Team, which participated in the Nehru/Senior National Tournaments.
- vi. First three positions in All India Inter-University tournaments organized by the AIU.
- vii. Participation in International Meets/Championships for Junior, conducted by the concerned International organization.
- viii. First three positions in the National School Games organized by the SGFI.
- ix. First three positions in the National Championships for Juniors organized by the concerned Federation/All India Rural Sports Meet organized by the SAI.

#### GRADE 'C'

Sportsmen/Sportswomenwho has participated in one or more of

the following Tournaments/ Competitions/ Championships etc.:

- i. Participation in Senior Nationals/Inter-University tournaments/Federation Cup, organized by the Federation/AIU.
- Participation in Junior National Championship/ National School games/ KVS National team participated in the National School Games.
- iii. First three positions in recognised Chandigarh State Championships for Seniors provided minimum 7 teams participated.
- iv. First three positions in Panjab University Inter-College Tournaments provided minimum 7 teams participated.
- v. First three positions in recognised Chandigarh State Championships for Juniors provided minimum 7 teams participated.
- vi. First three positions in Chandigarh Inter-school tournaments conducted by the Sports Deptt./ KVS National Tournaments for Seniors and Juniors, provided minimum 7 teams participated.

Provided that a sportsperson, who intends to get the benefit of (i) and (ii) above, must have obtained first three positions in the respective State/Inter- College/Inter-School/KVS Nationals.

#### **GRADE 'D'**

- i. Participation in Senior National Championships/ National Games.
  - ii. Participation in recognized Junior National Championships.
  - iii. Participation in National School Games.

#### NOTE:

- 1. If there is a tie within the same category, it shall be resolved by considering the academic merit of the concerned sportspersons in JEE (Mains) 2021.
- 2. Regarding Senior and Junior Tournaments/ Championships, Senior shall have precedence over Junior. Further, Junior and School championships will be considered at par.
- 3. Performance shall only be considered for the purpose of admission against this category provided that the Association/Federation holding the tournament should be affiliated/recognized by the National Federation of the concerned game.
- iv. Only those certificates, issued by the concerned Sports Federations/ Associations shall be entertained, as are duly signed in ink by at least one of the office bearers of the respective Sports Federations/ Associations. The position holders certificate(s) issued by the State

- Association must have photograph attested by the concerned association with serial number.
- v. The application shall be entertained only when received through an affidavit affirming the authenticity of the claim(s) duly attested by the Notary Public on non-judicial stamp paper worth ₹10/- or above. (Annexure III)
- vi. In the context of Individual events/ Team Games, position achieved will be considered only if it has been achieved through a competition with seven or more competitors/ at least seven units, i.e. for State, Senior, Junior/Inter-College.
  - a) International Tournaments for Senior and Junior organized by the International Federation of that discipline and where at least 10 countries have participated, other than those mentioned against Grade-A. Cricket will be excluded from this.
  - b) At least 10 States/ Universities for Nationals, i.e. Senior/Junior and All India Inter- Varsity, respectively, shall take part for gradation purposes.
- vii. The candidate shall give an undertaking (Annexure IV) to the effect that he/she will attend the grounds regularly and will also participate in inter- college and inter- university tournaments when required. His/ Her admission will be cancelled if the terms of undertaking thus given, are not adhered to.
- viii. The Director has the authority to cancel admission at any time if it is found that the candidate obtained such admission on the basis of a false certificate or incorrect statement/record.

#### 4. Sons/Daughters/Spouses of Military/ Paramilitary Personnel

Paramilitary personnel mean persons serving with Assam Rifles/Border Security Force/ Central Reserve Police Force/ Central Industrial Security Force/ Indo-Tibetan Border Police Force/ Railway Protection Force/ Secretariat Force/Intelligence Bureau/National Security Guards/Special services Bureau. The ward of a Govt. official serving on deputation with paramilitary forces will not be considered for the benefit of reservation under this category. The admission of the candidates against the reserved seats under this category will be made on the basis of merit list prepared from the following categories of the applicants, in order of precedence:

- i. Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who were killed in action while in-service.
- ii. Wholly dependent sons/ daughters/ spouses of military personnel/ paramilitary personnel who were disabled, to the

- extent of 50% or more, in action while in service and boarded out from service.
- iii. Wholly dependent sons/daughters/spouses of military/ paramilitary personnel who died while in service and whose death was attributable to military service.
- iv. Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who were disabled, to the extent of 50% or more, while in service and boarded out with disability attributable to military services.
- v. Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who are awardees of **Gallantry Decorations** (in person or posthumously) as given below, in order of precedence:
  - a) Param Vir Chakra(PVC)
  - b) Ashok Chakra(AC)
  - c) Maha Vir Chakra(MVC)
  - d) Kirti Chakra(KC)
  - e) Vir Chakra(VC)
  - f) Shaurya Chakra(SC)
  - g) Sena/ Nausena/ Vayusena Medal
  - h) Mention-in-Despatches
- vi. Sons/Daughters/Spouses of ex-servicemen (military/paramilitary personnel) who are wholly dependent on them must produce discharge Book along with Pension Book. Institute follows the guidelines for definition of ex-serviceman as described on website of Kendriya Sainik Board, Department of Ex-Servicemen Welfare Ministry of Defence, Government of India.
- vii. Sons/Daughters/Spouses of serving military personnel/ paramilitary personnel who are wholly dependent on them.

#### **Important**

- The candidates claiming admission under category 4(i)/ 4(ii) are required to submit a certificate from the respective headquarters regarding death/disablement in action while in service.
- The candidates claiming admission under category 4(iii) and 4(iv) are required to submit a certificate from the respective headquarters regarding death/ disablement while in service, and attributable to military service.
- The candidates claiming admission under category 4(v) are required to submit the photocopy of citation for the gallantry award along with the Gazette notification, failing which the

- application will not be considered in this category.
- The candidates claiming admission under category 4(vi) are required to submit certificate of discharge from service along with photocopy the pension book of the parent/spouse and certificate of dependence on parent/spouse from the competent authority.
- The candidates claiming admission under category 4(vii) are required to submit the certificate of dependence from the unit in which parent/spouse is serving.
- Specimens of the required certificates are given in **Annexures** of this brochure.

## **Eligibility Criteria**

Performance in Class XII (or equivalent) examination

- 1. Candidates must PASS class XII exam with the following subjects:
  - i. Physics
  - ii. Mathematics
  - iii. Any one of Chemistry, Biology, Biotechnology, Technical Vocation subject.
  - iv. A Language
  - v. Any subject other than the above four
- 2. The candidates who have appeared in the Class XII (or equivalent) Board examination in the year 2019, 2020 or appearing in 2021 will be eligible for admission provided they fulfill all other eligibility requirements.

#### **General Conditions**

For admission to the courses, each candidate must

- (a) bear a good moral character and should not have been debarred from any institution/university,
- (b) be an Indian National
- (c) produce medical fitness certificate (in specified Format available as **Annexure-VII**)

#### **Inter-se Merit for Admission**

- i. The inter-se merit of the candidates for admission will be determined on the basis of All India (CRL Rank) obtained in **JEE (Main)-2021** only, except in the **Sports** and **Defence Categories.**
- ii. The *inter-se* merit of the candidates seeking admission against seats in the reserved category of sports shall be determined only on the basis of their merit in sports as per grading criteria, provided they have appeared in JEE (Mains) –2021.
- iii. In case of tie in **Sports/ Defence Categories**, it shall be resolved by considering the academic merit of the concerned candidate in JEE (Main) 2021.

# **Seats Distribution**

Sr. No.	Category	Quota	Aerospace Engg.	Civil Engg.	Computer Sc. &Engg.	Electrical Engg.	Electronics & Comm. Engg.	Mechanical Engg.	Metallurgical& Materials Engg.	Production &Industrial Engg.	Total
	Kashmiri Migrant		1	1	1	1	1	1	1	1	8
	Grandchildren of	Chandigarh Quota	0	1	1	1	1	1	1	1	7
	Fighters	Other than Chandigarh Quota	1	1	1	1	1	1	1	1	8
3.		Chandigarh Quota	1	3	2	3	2	2	1	1	15
4.	/ Spouses of	Chandigarh Quota	1	3	3	3	3	3	2	1	19
]	Personnel	Other than Chandigarh Quota	1	3	3	3	3	3	2	1	19
	Total		5	12	11	12	11	11	8	6	76

### **HOW TO APPLY?**

#### **Steps for Online Registration**

#### **General Instructions**

Open the link: <a href="http://pec.ac.in/admissions/btech">http://pec.ac.in/admissions/btech</a>

#### Follow the following steps:

#### Step 1: Personal Details

- Enter a valid Email ID
- Please enter your Full Name as mentioned in matric (10th Class) certificate.
- Enter JEE Mains-2021 Roll No.
- Enter Date of Birth.
- Enter your Father's Name.
- Enter your Mother's Name.
- Select your Gender: Male or Female.
- Select Nationality: Indian or Other
- Enter Address, City, District, State, Pin Code
- Enter Valid Mobile No.
- Enter Valid Phone No.

#### Step 2: Educational Qualifications & Other Details

- Enter Academic Qualifications
- File Uploads: Upload your photo and Signature in .jpg or .jpeg format.

#### Step 3: Choice Filling

- Enter your choices in order of priority.
- No change in the choices will be permitted once the choices have been locked.

#### Step 3: Fee Payment

- The candidates are required to pay ₹3000/-(non-refundable) by selecting a payment mode.
- Select Mode of Payment
- Enter transaction ID/ UTR number of online payment.
- After completing the form, please review your form carefully and submit it.

#### Step 4

• Print your Application form

Note: Unsubmitted and incomplete application forms will not be considered.

## **Important Guidelines**

- 1. Document verification is mandatory for all candidates.
- 2. The Registration Fee is to be deposited through online payment in the following account: -

#### **Bank Details**

NAME OF ACCOUNT HOLDER	Punjab Engineering College– Admissions
INSTITUTE'S BANK NAME	State Bank of India
BRANCH NAME WITH COMPLETE	PEC Branch, Sector 12, Chandigarh
ADDRESS	160012.
IFSC CODE OF THE BRANCH	SBIN0002452
MICR CODE	160002008
BANK ACCOUNT NUMBER	37646936859
(SAVING ACCOUNT)	

- 3. Those candidates, who have passed the qualifying examination (12<sup>th</sup>) from schools/colleges located in the Union Territory of Chandigarh and recognized by the Chandigarh Administration, are considered under the **Chandigarh Quota**. All other candidates who have passed their qualifying examination from elsewhere, fall under the **Other than Chandigarh Quota**.
- 4. All the certificates/ affidavit claiming reservation under various categories must have been issued on or before the last date of online registration.
- 5. The candidate must be present at the time of physical verification/reporting.
- 6. Candidates are required to bring All Original documents/ certificates along with one set of self-attested photocopies of all supporting documents/certificates at the time of documents verification.
- 7. A candidate claiming reservation for more than one category, would be required to present himself/herself only once along with all the supporting documents. Failure to bring the original supporting document(s) of a particular category will debar the candidate for that particular category.
- 8. A candidate, who has taken provisional admission and wants to cancel his/her allotment, he/she will have to submit a written request to Chairman Admissions. The fees paid by him/ her will be refunded as per the refund rules of the institute.
- 9. In case, a candidate has previously secured admission in any other institute and deposited his/ her original certificate and because of this reason, is unable to produce his/her original certificates at the time of

reporting/ Counselling ,he/she may be allowed provisional admission, provided he/she submits copies of his/her certificates attested by a Group A gazetted officer and produces a certificate, from the competent authority on the authorized letter head of the institution where he/she has taken admission, mentioning that all his/her original certificates are lying with that institution. He/she will be required to produce his/her original certificates within 05 working days of getting provisional admission, otherwise his/her admission shall automatically stand cancelled.

- 10. If a candidate fails to deposit institute fee within the stipulated time, his/ her candidature will be automatically cancelled and he/ she will not be allowed to participate in the subsequent rounds of seat allotment.
- 11. Candidates passing their 12<sup>th</sup>or equivalent examination from Boards/Councils other than the CBSE or School Education Boards of other states will have to submit migration certificate issued by the respective Council/Board within a month from the date of provisional admission.
- 12. Candidates shall participate in the Counselling/report for admission at their own expenses.
- 13. All admissions to B.Tech. courses shall be **PROVISIONAL** and subject to approval by the competent authority.
- 14. In case of any dispute regarding admissions to B.Tech. courses, the decision of the Chairman Admissions shall be final. The Honorable High Court of Punjab and Haryana alone will have the jurisdiction to settle and decide all matters and disputes.

# **IMPORTANT DATES**

## Registration

Sr. No.	Activities	Date and Time
1.	Online Registration and Choice Filling process commences	11 <sup>th</sup> October,2021 at 12.00 noon onwards
2.	Last date for online registration	27 <sup>th</sup> October, 2021 till 05.00 p.m.

#### **Document Verification**

S. No.	Category	Time	Date
1.	Sportspersons	10:00 a.m. to 05.00 p.m.	1 <sup>st</sup> November, 2021
2.	Freedom Fighter	10:00 a.m. to 05.00 p.m.	1st November, 2021
3.	Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non- Migrants) living in Kashmiri Valley/ Displaced Persons	10:00 a.m. to 05.00 p.m.	1 <sup>st</sup> November, 2021
4.	All Defence Personnel	10:00 a.m. to 05.00 p.m.	2 <sup>nd</sup> November, 2021

**Venue:** Auditorium, Punjab Engineering College (Deemed to be University), Chandigarh

Sr. No.	Activities	Date and Time
1.	Display of Provisional Merit List of Eligible Candidates	11 <sup>th</sup> November, 2021
2.	Display of Final Merit List and First Round of Seat Allocation	17 <sup>th</sup> November, 2021
3.	Online Payment of Institute Fee	17 <sup>th</sup> to 22 <sup>nd</sup> November, 2021
4.	Second Round of Seat Allocation	25 <sup>th</sup> November, 2021
5.	Online Payment of Institute Fee by candidates Fresh Allotment	25 <sup>th</sup> to 27 <sup>th</sup> November, 2021
6.	Last Date of Withdrawal of Seat	27 <sup>th</sup> November, 2021
7.	Spot Round of Seat Allotment (Subject to availability of Seats)	30 <sup>th</sup> November, 2021
8.	Institute Registration	To be announced on the institute website.

#### INSTRUCTIONS FOR DOCUMENT VERIFICATION

# Original Documents along with one set of self-attested copies required during Physical Reporting/ Document Verification

- 1. Print Registration form from PEC portal.
- 2. Proof of registration fee payment.
- 3. JEE (Main) 2021 Result Card.
- 4. Detailed Marks Sheet of class 12th.
- 5. Class X Certificate.
- 6. Character Certificate from the last attended institute (Annexure I).
- 7. Migration or Transfer Certificate
- 8. Gap Year Affidavit: This affidavit is required from the candidates who have appeared for their 12<sup>th</sup>exam earlier than year 2021 and having a gap of one or two years (not more than two years) after passing class 12<sup>th</sup> (Annexure II).
- 9. Certificate from institute where candidate has already taken admission (Original Certificate): In case the original certificates have been submitted in some other institute, the candidate has to submit a certificate from the Head of that institution where those certificates have been submitted, certifying the same.
- 10. Three recent passport size (5 cm x 4 cm) photographs.

#### **Sports Category**

- 1. An affidavit in original (Annexure III) duly attested by Notary Public regarding his/her achievement in sports on stamp paper of Rs 10/- or above along with original sports certificates. In case of minor, the affidavit may be given by the parents/guardians in respect of their ward(s)/children achievements in sports.
- 2. Sports Gradation certificate (original): Gradation certificate from the Director of Sports, Union Territory, Chandigarh.
- 3. Undertaking to attend the Sports ground regularly: The candidate shall give an undertaking (Annexure IV) to the effect that he/she will attend the grounds regularly and will also participate in inter-college and inter-university tournaments when required. His/ her admission will be cancelled if the terms of undertaking thus given, are not adhered to.

#### **Defence Personnel**

- 1. Dependence on Military Personnel certificate:
- 2. Certificate from the competent military authority is required for those applying against the reserved seats for the sons/daughters/wives of military personnel (**See Annexure V-A**).
- 3. In addition to dependent certificate, depending upon sub category in which the candidate is applying, he/she has to produce:
  - i. Defence Personnel died/ in capacitated while in service certificate (Annexure V-B).
  - ii. Gallantry award certificate (specify the award) (Annexure V-C).
  - iii. Ex-Servicemen defence personnel (self-admission) certificate.

iv. Discharge Book and Pension Book must be produced in case of Ex- Servicemen.

#### Freedom Fighter Category

- 1. Freedom Fighter and Pension Certificate (Annexure VI) from the Deputy Commissioner of the concerned district.
- 2. In addition, they must produce the Pension booklet and/or Tamra Patra Certificate.

# Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley/Displaced Persons

- 1. A candidate seeking admission against Kashmiri Migrants is required to produce the proof a certificate from the Deputy Commissioner/Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu & Kashmir.
- 2. A candidate seeking admission against Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley is required to produce the domicile certificate and residence proof of living in Kashmir Valley.

# Arrange original documents and their photocopies in the following order:

1.	Copy of Registration for	rm	
2.	Proof of payment of Reg		
3.	JEE (Main) - 2021 Resi		
4.	12th detailed marks sh		
5.	Class X certificate for D	ate of birth	
6.	Character Certificate fr	om the last attended institute.	Required
7.	Medical Certificate in o	riginal (as per Annexure –VII)	for All
8.	Migration Certificate		
9.	Original Certificate from already taken admissio		
10.	Original Gap Year Affid		
11.	Passport size photograp		
12.	Freedom Fighter and Po Fighter Category Only).	ension Certificate (Freedom	
13.	Kashmiri Migrant	Certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu & Kashmir	Required wherever applicable

14.	Kashmiri Pandits/ Kashmiri Hindu Families (Non- Migrants) living in Kashmiri Valley	<ul> <li>Domicile certificate</li> <li>Residence proof of living in Kashmir Valley</li> </ul>	
15.	Dependence on Military	Personnel certificate.	
16.	Gallantry award certificate(specify the award) with copy of Gazette notification.		
17.	Death/Incapacitated in military action certificate.		
18.	Proof of PPO and Discharge Book.		
19.	Sports Gradation certificate (issued by Sports Dept., U.T. along with <b>supporting Sports Certificates.</b>		
20.	Undertaking to attend t	the Sports ground regularly.	

## FEE STRUCTURE

Fee to be paid at the time of admission by the students are as follows:

-

#### **INSTITUTE FEE:**

One time (at the time of Admission only)			
Admission fee	₹5,000		
One-time student service fee	₹6,000		
Security deposit (Refundable)	₹8,000		
Semester fees			
Academic	₹80,000		
Other facilities & services ₹6,000			
Total payable at the time of admission (for day scholar) ₹1,05,000/-			

#### **HOSTEL FEE (ADDITIONAL):**

ANNUAL HOSTEL FEE (ADDITIONAL)\*ADMITTING SESSION 2021-22

Refundable security (One Time Only)	₹6,000	
Hostel Fee & Mess Establishment charges	₹ 56,600	
Mess Advance	₹3,500	
Maintenance Charges	₹ 9,000	
Total additional sum payable for hos	tel facilities ₹75,100/-	

#### Note:

- 1. The fees may be increased by upto 10% percent every year.
- 2. The mode of payment of **Institute Fee** is through online mode in the following account:

#### **Bank Details**

NAME OF ACCOUNT HOLDER	Punjab Engineering College – Admissions
INSTITUTE 'S BANK NAME	State Bank of India
BRANCH NAME WITH	PEC Branch, Sector 12, Chandigarh
COMPLETE ADDRESS	160012.
IFSC CODE OF THE BRANCH	SBIN0002452
MICR CODE	160002008
BANK ACCOUNT NUMBER	37646936859
(SAVING ACCOUNT)	

3. The mode of payment of **Hostel Fee** is through Bank Draft in favour of "Director, Punjab Engineering College (Deemed to be University)" payable at Chandigarh. Hostel accommodation will not be provided to students admitted under Chandigarh Quota.

#### REFUND RULES

If a candidate cancels his/her admission by submitting a written request for withdrawal, the following refund rules will apply:

- 1. The registration fee is non-refundable.
- 2. The admission fee is non-refundable.
- 3. If a student after being granted admission pays the seat acceptance fee but *does not register* with the institute on the prescribed date, withdraws his admission and applies for refund, the entire fee paid by him/her shall be refunded except for the non-refundable registration fee and admission fee paid at the time of counseling.
- 4. If a student after being granted admission pays the seat acceptance fee and registers with the institute on the prescribed date but withdraws his admission later and applies for refund **before the date of final counseling** for admission for the particular year, his/her admission fee and registration fee paid at the time of counseling will be forfeited. The other fees paid by him/her will be refunded.
- 5. A student who withdraws his/her seat after the final round of counseling for admissions for that year has taken place, he/she will not be entitled to refund of any fee paid by him/her except for the refundable deposits.

**Note:** Subsequent rounds of counselling will be held subject to the availability of vacant seats if any under any category. Candidates who have withdrawn their allotment will not be allowed to participate in the subsequent rounds of counselling.

#### **Annexure I**

# Certificate of Educational Qualifications and Character (to be submitted by all candidates)

Date	Seal		Signature	e of Princi	pal
account.					
and has not been	n disqualified by any I	3oard/	University or co	nvicted on	any
student in the y	rear He	/ She	bears a good m	ioral chara	acter
passed his/her	12 <sup>th</sup> examination from	n this	college/school	as a reg	gular
son/daughter of	Shri				
Certified that Mr	./Ms				
candidate has st	udied for 12 <sup>th</sup> Class, o	r Instit	ution last attend	ied)	
The certificate i	nust be signed by th	е неас	l of the Institut	tion where	the

#### **Annexure II**

# Gap Year Affidavit

(To be submitted on non-judicial stamp paper of the value of ₹10/-or above, duly attested by Notary Public)

#### **AFFIDAVIT**

I	son/daughter of	
Resi	ident of	
do h	nereby declare asunder-	
i)	That I am seeking admission in Punjab Engineeri to be University), Chandigarh.	ng College (Deemed
ii)	That I was engaged in	during the gap
	year i.e	
iii)	That I was not involved in any offence/unlawful acti	vities during the gap
	year	
DAT	`E:	
PLA	CE:	DEPONENT
	VERIFICATION	
I so	lemnly declare that the above statement is correct	t to the best of my
knov	wledge and belief and that nothing has been concealed	ed there in.
DAT	E:	
PLA	CE:	DEPONENT

#### ANNEXURE III

#### PROFORMA OF AFFIDAVIT FOR SPORTS CATEGORY

(On Non-Judicial Stamp Paper of  $\stackrel{?}{=}10$ /- or above duly attested by Notary Pubic)

I,				AFFID#		(name), son/	daughter
	f,(name), son/ daughter of Shri (father's name), born on					_	
				•			
(addr	ess) do h	ereb	y solemnly o	leclare an	d affirm as	under:	
di	scipline),	I ha	sman/sporta we represent he position(s	ed the tea	am(s) in the	competition(s) cable below:	ame of on date(s)
S.	Sports		Team	Name of	-	Venue/ Date	Position
No.	Discipin	iie :	represented	compeni	ion & rear		secured
	e above,		cates menticauthentic:	oned belo	-	aced by me in s	upport of
	(i) (ii) (iii)				(vi) (vii) (viii)		
	(iv) (v)				(ix) (x)		
3. I.		atta	ch the grad	ation cert	` /	ed by Director o	of Sports.
	-		dministratio			g	1 - 1 ,
						cuments supplie	
					_	all be liable for	
a	ction in t	erm	s of the prov	isions cor	itained in th	ne Indian Penal (	Code.
DATI PLAC	-					DE	PONENT
VERIFICATION							
	I the o	how	a mentioned	denonce	nt do haral	ou solemplu do	olore and
I, the above mentioned deponent, do hereby solemnly declare and affirm that the above contents are true to the best of my knowledge and belief and nothing has been concealed therein.							
DATI PLAC						DE	PONENT
NOTI			se of a mino ts/guardian			l be filled in by dments.	y his/her

#### **Annexure IV**

## Undertaking to attend the Sports grounds regularly

(To be submitted on non-judicial stamp paper of the value of ₹10/-or above, duly attested by Notary Public)

	<u>Affidavit</u>
	son/daughter of Shri,
resident	of, and
admitted	to 1st year B.Tech. Class of <u>Punjab Engineering College (Deemed</u>
to be Un	iversity), Chandigarh against a seat reserved for sportspersons, do
hereby d	eclare and affirm as under
Γhat I wi	ll attend the playground regularly and will also participate in inter-
college a	nd inter- university tournaments whenever required. I understand
that my	admission will be cancelled if the terms of undertaking thus given
n this A	admission Brochure for admission to 1st Year of B.Tech. Courses,
2020-202	21 are not adhered to by me.
DATE:	DEPONENT
PLACE:	DEFORENT
PLACE: VERIFIC	ATION
PLACE: VERIFIC	<b>EATION</b> ,son/daughter of Shri,
PLACE: VERIFIC	ATION
PLACE: VERIFIC	ATION,son/daughter of Shri, olemnly declare that the above statement is true to the best of my
PLACE: VERIFIC	ATION,son/daughter of Shri, olemnly declare that the above statement is true to the best of my

#### **Annexure V-A**

#### Certificate of Dependence on Military/Defence/Paramilitary Personnel

Certi	fied that Mr./Ms.	is the
son/	daughter/spouse of Shri	rank
	·	
Shri_	is	
(i)	*an ex-serviceman and he retired on	
(ii)	) *currently employed in Unit	
Date	Seal Signature of Authoris	ed Officer
Note		
(i)	The certificate in case of ex-servicemen is to be signed Competent Authority.	1 by the
(ii)	) The certificate in case of serving personnel is to be signed	d by the

\*Strike out whichever is not applicable

Commandant of the Unit.

#### **Annexure V-B**

# Certificate of Death/Disablement of Military/Paramilitary Personnel

Date		Seal		Sign	ature	of Aut	horized	l Offi	cer
service.*									
		(date)	with	disability	attril	outable	to 1	milita	ıry
Shri				was bo	arded	out o	of serv	rice	on
entirely att	ributable	to military	service	e.					
service, on_				(date).	His	death	/disabi	lity	is
of 50% or	more, i	naction/no	t-in- a	action but	otherv	<u>vise</u> , v	vhile b	eing	in
Shri				was <u>ki</u>	lled/di	<u>isabled</u>	to the	exte	<u>nt</u>
			<u>_</u> ·						
son/daugh	ter/spous	se of Shri _						_rank	
Certified	that	Mr./Ms.						<u>,</u> is t	he

<sup>\*</sup>Strike out whichever is not applicable

#### **Annexure V-C**

# Certificate of Gallantry Award to Military/Paramilitary Personnel

Certified that	Mr./Ms		is the
son/daughter,	/spouse of Shri		ank
	who	was awarded	
in the year	·		
(Name of the a	ward*)		
Date	Seal	Signature of Authorized (	Officer
*Param Vir Ch	akra (PVC), Ashok Ch	nakra (AC), Maha Vir Chakra (MVC	C), Kirti
Chakra (KC),	Vir Chakra (VrC),	Shaurya Chakra(SC), Sena/ Na	usena/
Vayusena Med	lal, Mention in Despat	tches.	

#### **Annexure VI**

# Certificate for Children/Grandchildren of Freedom Fighters

Date	Seal	Signature of Deputy Commissioner/ Concerned authority of the concerned district
Treasury.		
Freedom-Fighte	er-Pensioner drawi	ng his pension from
Shri		, who is a <u>Tamra Patra Holder/</u>
Shri/Mrs.		, is a child/grandchild of
Certified that M	Ir./Ms	son/daughter of
Despatch No	•••••	Date

#### Annexure-VII

# MEDICAL CERTIFICATE (to be issued by a Registered Medical Practitioner)

#### **GENERAL EXPECTATIONS**

Candidates should have good general physique. In particular,

- Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.
- Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uniocular (having vision in only one eye) persons are restricted from admission to certain courses.
- Hearing should be normal. Defective hearing should be corrected.
- Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

me	mai iliness and ep	перис п	us.					
1	Name of the candidate:							
2	Identification Mark (a mole, scar or birthmark), if any							
3	Major illness/operation, if any (specify nature of illness/operation)							
4	Height in cm:		Weight	in kg:	Blood Gro	oup:		
5	Past History		ntal illnes leptic Fit	38				
6	Chest (a) Inspirati	ion in cn	n	(b) Exp	piration in cm			
7	Hearing							
8	Vision with or without glasses:	Right 1	Eye	Left Eye	Colour Blindness	Uniocular vision (having vision in only one eye)		
9	Respiratory System	n						
10	Nervous System							
11	Heart (a)Sou	ınds		(b) Murn	nur			
12	Abdomen Hernia Hydrocele  (a) Liver (b) Spleen					drocele		
13	Any other defects:				,			
Certificate of Medical Fitness  The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering Courses  The candidate does not fulfill the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:  Name of the Signature Registration Seal Doctor number								