

General Nursing and Midwifery Course, Punjab

For admissions in Government Nursing and Midwifery Schools

(Approved by INC and Punjab Nurses Registration, Council)

PROSPECTUS 2021-22



PATIALA



AMRITSAR



ROPAR



SANGRUR



GURDASPUR



BATHINDA



JALANDHAR

Online Application Form available at website www.bfuhs.ac.in

Event	Date
Availability of Online application form through www.bfuhs.ac.in	09 August, 2021
Last Date for submission of online application form	24 August , 2021
Last Date for deposition of application fee through online payment gateway	25 August , 2021
Display of provisional merit list	27 August , 2021
Last date for submission of objections to the provisional merit list through email at GNMAdmissions@gmail.com	28 August , 2021
Display of Final Merit List	29 August , 2021
Application Fee: Rs. 590/- (fee Rs. 500 + Rs. 90/- GST)	

ONLINE CENTRALIZED ADMISSION

With the aim of reducing the hardships and difficulties experienced by the students for getting admission to schools of Nursing located at different places of Punjab and to provide the facility of submission of one application for centralized admission, the Punjab Government has decided to invite applications from the desirous candidates having 10+2 qualification for admission to GNM Course for all the seven schools of Nursing of Punjab Government. Candidates are required to visit University website for updates regularly.

COUNSELING SCHEDULE

General Nursing and Midwifery Course, Punjab

1st Round of online counselling for GNM Course will be held as per following schedule.

1.	ONLINE SUBMISSION OF PREFERENCES OF GNM SCHOOLS. After applying online, the candidates will submit the preferences/choices of schools on the online portal through university website i.e. www.bfuhs.ac.in	03.09.2021 to 07.09.2021
2.	The provisional allotment list will be displayed on	Upto 10.09.2021
3.	Candidates will report for physical joining and deposition of fee to the respective school on.	Upto 15.09.2021
2ND ROUND OF ONLINE COUNSELLING		
4.	Display of vacancy position	17-09-2021
5.	The candidates will submit the preferences/choices of schools on the online portal through university website i.e. www.bfuhs.ac.in	18-09-2021 to 22-09-2021
6.	Provisional Allocation of seats as per merit cum preferences submitted by candidates	Upto 25-09-2021
7.	Candidates to whom seats will be provisionally allocated, will report to the college for joining/checking of documents/eligibility/Medical checkup and deposit fee through online payment gateway available at University website.	Upto 30-09-2021

For details/prospectus/application form visit www.bfuhs.ac.in.

ਆਨ ਲਾਇਨ ਦਾਖਲਾ ਫਾਰਮ ਭਰਨ ਸਬੰਧੀ ਜਾਣਕਾਰੀ

1. ਆਨ ਲਾਇਨ ਦਾਖਲਾ ਫਾਰਮ ਸਿਰਫ ਬਾਬਾ ਫਰੀਦ ਯੂਨੀਵਰਸਿਟੀ ਆਫ ਹੈਲਥ ਸਾਇੰਸਜ਼ ਫਰੀਦਕੋਟ ਦੀ ਵੈਬਸਾਇਟ , www.bfuhs.ac.in ਤੇ ਉਪਲੱਬਧ ਲਿਕ ਰਾਂਗੀ ਹੀ ਭਰਿਆ ਜਾਵੇਗਾ।
2. ਯੋਗਤਾ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ।
 - a. ਉਮਰ: 17 ਸਾਲ ਤੋਂ 35 ਸਾਲ ਦੇ ਦਰਮਿਆਨ ਹੋਵੇ (31/12/2021 ਤੱਕ)
 - b. ਦਸਵੀਂ ਜਮਾਤ ਤੱਕ ਪੰਜਾਬੀ ਵਿਸ਼ਾ ਪੜ੍ਹਿਆ ਹੋਵੇ।
 - c. 10+2 class passed preferably Science (PCB) & English with aggregate of 40% marks and up to matric, Punjabi is compulsory.
 - d. 10+2 in Arts (Mathematics, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science, Sociology, Psychology, Philosophy) and English Core/English Elective or Health care Science - Vocational stream ONLY, passing out from recognized Board under PSEB/CBSE/ICSE or other equivalent Board with 40% marks.
 - e. Candidate should be medically fit.
3. ਆਨ ਲਾਇਨ ਦਾਖਲਾ ਫਾਰਮ ਦੇ ਸਾਰੇ ਕਾਲਮ ਸਹੀਅਤੇ ਫਾਰਮ ਭਰਨ ਸਮੇਂ ਪ੍ਰਾਸਪੈਕਟਸ ਵਿੱਚ ਦਰਸਾਈ ਸਹੀ ਭਰੇ ਜਾਣ-ਗਈ ਯੋਗਤਾ ਨੂੰ ਧਿਆਨ ਵਿੱਚ ਰਖਿਆ ਜਾਵੇ। ਉਮੀਦਵਾਰ ਵੱਲੋਂ ਕੈਟੇਗਰੀ ਵਾਲਾ ਕਾਲਮ ਧਿਆਨ ਨਾਲ ਭਰਿਆ ਜਾਵੇ ਅਤੇ ਆਖਰੀ ਮਿਤੀ ਤੋਂ ਬਾਅਦ ਕੈਟੇਗਰੀ ਵਿੱਚ ਕੋਈ ਤਬਦੀਲੀ ਨਹੀਂ ਕੀਤੀ ਜਾਵੇਗੀ। ਫਾਰਮ ਭਰਨ ਤੋਂ ਬਾਅਦ ਫਾਰਮ ਦਾ ਪ੍ਰਿੰਟ ਆਉਟ ਲੈ ਲਿਆ ਜਾਵੇ।
4. ਜੇਕਰ ਉਮੀਦਵਾਰ ਵਲੋਂ ਗਲਤ ਸ਼੍ਰੇਣੀ ਵਿੱਚ ਸੀਟ ਆਲਾਟ ਹੋ (ਕੈਟੇਗਰੀ) ਭਰੀ ਜਾਂਦੀ ਹੈ ਤੇ ਉਸ ਨੂੰ ਉਸ ਸ਼੍ਰੇਣੀ (ਕੈਟੇਗਰੀ) ਜਾਂਦੀ ਹੈ ਤਾਂ ਉਸ ਦਾ ਦਾਖਲਾ ਰੱਦ ਹੋ ਜਾਵੇਗਾ। ਇਸ ਲਈ ਉਮੀਦਵਾਰ ਆਨ ਲਾਇਨ ਫਾਰਮ ਭਰਨ ਸਮੇਂ ਆਪਣੀ ਕੈਟੇਗਰੀ ਦੀ ਜਾਂਚ ਕਰ ਲਵੇ।
5. ਆਨ ਲਾਇਨ ਫਾਰਮ ਭਰਨ ਉਪਰੰਤ ਐਪਲੀਕੇਸ਼ਨ ਫੀਸ (Rs. 590/-) ਆਨ ਲਾਇਨ ਹੀ ਭਰੀ ਜਾਵੇਗੀ। ਜਿਸ ਉਮੀਦਵਾਰ ਦੀ ਫੀਸ ਨਿਰਧਾਰਿਤ ਮਿਤੀ ਤੱਕ ਜਮਾ ਨਹੀਂ ਹੋਵੇਗੀ ਉਸ ਦਾ ਫਾਰਮ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ ਅਤੇ ਦਾਖਲੇ ਲਈ ਨਹੀਂ ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ।
6. ਉਮੀਦਵਾਰ ਵੱਲੋਂ ਆਪਣਾ ਦਸਵੀਂ ਅਤੇ ਬਾਰਵੀਂ ਜਮਾਤ ਦਾ ਨੰਬਰ ਕਾਰਡ ਦੀ ਕਾਪੀ ਆਨ ਲਾਇਨ ਫਾਰਮ ਭਰਨ ਸਮੇਂ ਅਪਲੋਡ ਕਰਨੀ ਜ਼ਰੂਰੀ ਹੈ।
7. ਫਾਰਮ ਭਰਨ ਤੋਂ ਬਾਅਦ ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਪ੍ਰੋਵਿਜ਼ਨਲ ਮੈਰਿਟ ਲਿਸਟ ਤਿਆਰ ਕਰਕੇ ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਵੈਬ ਸਾਇਟ ਤੇ ਉਪਲਬਧ ਹੋਵੇਗੀ ਤੇ ਜੇਕਰ ਕਿਸੇ ਉਮੀਦਵਾਰ ਨੂੰ ਕੋਈ ਇਤਰਾਜ਼ ਹੋਵੇ ਤਾਂ ਉਹ ਆਪਣਾ ਇਤਰਾਜ਼ ਇ ਮੇਲ ਰਾਂਗੀ- GNMAdmissions@gmail.com ਤੇ ਨਿਰਧਾਰਤ ਮਿਤੀ ਤੱਕ ਦਰਜ ਕਰਵਾ ਸਕਦਾ ਹੈ।
8. ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਯੋਗ ਉਮੀਦਵਾਰਾਂ ਤੋਂ ਕਾਲਜਾਂ ਦੀ online choices/preferences ਮੰਗੀ ਜਾਵੇਗੀ
9. ਯੂਨੀਵਰਸਿਟੀ ਵੱਲੋਂ ਸਲੈਕਟ ਉਮੀਦਵਾਰ ਨੂੰ ਆਪਣੇ ਅਲਾਟ ਹੋਏ ਕਾਲਜ ਵਿੱਚ ਮਿਤੀ ਬੱਧ ਸਮੇਂ ਤੱਕ ਕਾਲਜ ਵਿੱਚ ਜੁਆਨਿੰਗ ਦੇਣੀ ਜ਼ਰੂਰੀ ਹੈ। ਜੇ ਉਮੀਦਵਾਰ ਕਾਲਜ ਵਿੱਚ ਜੁਆਨਿੰਗ ਸਮੇਂ ਸਹੀ ਨਹੀਂ ਦੇਵੇਗਾ ਉਸ ਦੀ ਸੀਟ ਰੱਦ ਸਮਝੀ ਜਾਵੇਗੀ ਅਤੇ ਉਮੀਦਵਾਰ ਦਾ ਉਸ ਸੀਟ ਤੇ ਕੋਈ ਦਾਵਾ ਨਹੀਂ ਹੋਵੇਗਾ।
10. ਸਲੈਕਟ ਉਮੀਦਵਾਰ ਆਪਣੀ ਟਿਊਸ਼ਨ ਫੀਸ ਆਪਣੇ ਅਲਾਟ ਹੋਏ ਕਾਲਜ ਵਿਖੇ ਬੈਂਕ ਡਿਮਾਡ ਡਰਾਫਟ ਰਾਂਗੀ ਜਮਾਂ ਕਰਵਾਉਣਗੇ।

ਆਨ ਲਾਇਨ ਕੋਸਲਿੰਗ ਨਾਲ ਸਬੰਧੀਤ ਜਾਣਕਾਰੀ

ਉਮੀਦਵਾਰ ਨੂੰ ਹਦਾਇਤ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਨਰਸਿੰਗ ਸਕੂਲਾਂ ਨੂੰ ਆਪਣੀ choices/preferences ਅਨੁਸਾਰ ਲੜੀ ਨੰ. 1 ਤੋਂ ਲੜੀ ਨੰ. 7 ਤੱਕ ਚੁਣਿਆ/ਭਰਿਆ ਜਾਵੇ। ਜਿਹੜੇ ਉਮੀਦਵਾਰ ਕਿਸੇ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿਚ ਦਾਖਲਾ ਨਹੀਂ ਲੈਣਾ ਚਾਹੁੰਦੇ, ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਨੂੰ ਨਾ ਚੁਣਿਆ/ਭਰਿਆ ਜਾਵੇ ਕਿਉਂਕਿ ਕਿਸੇ ਵੀ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿਚ ਉਮੀਦਵਾਰ ਦੇ ਭਰਨ ਅਨੁਸਾਰ ਸੀਟ ਮਿਲਣ ਤੇ ਰੱਦ ਨਹੀਂ ਕੀਤੀ ਜਾਵੇਗੀ।

ਉਦਾਰਨ ਵਜੋਂ :- ਜੇਕਰ ਉਮੀਦਵਾਰ ਹੇਠਾਂ ਦਰਸਾਏ ਅਨੁਸਾਰ ਆਪਣੀ choices/preferences ਮੁਤਾਬਿਕ ਨਰਸਿੰਗ ਸਕੂਲ ਚੁਣਦਾ ਹੈ ਤਾਂ :-

1. Government School of Nursing, Shaheed Babu Labh Singh Civil Hospital, Jalandhar
 2. Government Institute of Nursing and Paramedical Sciences, Civil Hospital Ropar
 3. Government School of Nursing, Mata Kaushalaya Hospital, Patiala
1. ਉਪਰੋਕਤ ਦਰਸਾਏ ਅਨੁਸਾਰ ਉਮੀਦਵਾਰ ਦੀ ਮੈਰਿਟ ਦੇ ਆਧਾਰ ਤੇ ਸਭ ਤੋਂ ਪਹਿਲਾਂ ਸਰਕਾਰੀ ਜੀ. ਐਨ.ਐਮ. ਨਰਸਿੰਗ ਸਕੂਲ, ਜਲੰਧਰ ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ। ਜੇਕਰ ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿੱਚ ਸੀਟਾਂ ਪਹਿਲਾਂ ਹੀ ਭਰੀਆ ਜਾ ਚੁੱਕੀਆ ਹਨ ਤਾਂ ਉਮੀਦਵਾਰ ਦੀ ਚੋਣ ਦੀ ਤਰਜੀਹ ਅਨੁਸਾਰ ਦੂਜਾ ਨਰਸਿੰਗ ਸਕੂਲ (ਸਰਕਾਰੀ ਜੀ. ਐਨ.ਐਮ. ਨਰਸਿੰਗ ਸਕੂਲ, ਰੋਪੜ) ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ। ਜੇਕਰ ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿਚ ਵੀ ਸੀਟਾਂ ਭਰ ਚੁਕੀਆ ਹੋਣ ਤਾਂ ਅਗਲਾ ਕਾਲਜ (ਸਰਕਾਰੀ ਜੀ. ਐਨ.ਐਮ. ਨਰਸਿੰਗ ਸਕੂਲ, ਪਟਿਆਲਾ) ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ ਅਤੇ ਜੇਕਰ ਸੀਟ ਉਮੀਦਵਾਰ ਦੀ ਚੋਣ ਅਨੁਸਾਰ ਉਪਲਬੱਧ ਹੈ ਤਾਂ ਉਸ ਨੂੰ ਅਲਾਟ ਕਰ ਦਿੱਤੀ ਜਾਵੇਗੀ। ਜੇਕਰ ਉਮੀਦਵਾਰ ਦੀ ਚੋਣ ਅਨੁਸਾਰ ਕੋਈ ਵੀ ਸੀਟ ਖਾਲੀ ਨਹੀਂ ਹੋਵੇਗੀ ਤਾਂ ਉਮੀਦਵਾਰ ਨੂੰ ਕੋਈ ਵੀ ਸੀਟ ਅਲਾਟ ਨਹੀਂ ਕੀਤੀ ਜਾਵੇਗੀ।
2. ਉਮੀਦਵਾਰ ਦੇ ਅਸਲ ਦਸਤਾਵੇਜ਼ਾਂ ਦੀ ਪੜਤਾਲ ਨਰਸਿੰਗ ਸਕੂਲ ਵਿੱਚ ਜੁਆਈਨਿੰਗ ਕਰਨ ਸਮੇਂ ਸਬੰਧਿਤ ਨਰਸਿੰਗ ਸਕੂਲ ਜੋ ਉਮੀਦਵਾਰ ਨੂੰ ਅਲਾਟ ਕੀਤਾ ਗਿਆ ਹੋਵੇਗਾ, ਉਸ ਨਰਸਿੰਗ ਸਕੂਲ ਵਲੋਂ ਕੀਤੇ ਜਾਣਗੇ ਅਤੇ ਜੇਕਰ ਕੋਈ ਵੀ ਉਮੀਦਵਾਰ ਪੰਜਾਬ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਿਕ ਅਯੋਗ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਸ ਦੀ ਆਰਜੀ ਚੋਣ ਰੱਦ ਕਰ ਦਿੱਤੀ ਜਾਵੇਗੀ।

The Punjab Government has established 7 schools of Nursing with the aim of improving the health status of people of Punjab and to impart training to girls in General Nursing and Midwifery and therefore the Diploma Courses in General Nursing and Midwifery of 3 years duration have been started in the following Schools of Nursing:-

Sr. No	District	Name of the Nursing School	Number of Seats	Help line No
1	Amritsar	Shaheed Madan Lal Dhingra Memorial Govt. School of Nursing, IMH Mental Hospital, Amritsar	40	0183-2423920 (O) 94781-53973
2	Bathinda	Government G.N.M.Training School, Civil Hospital Bathinda	50	0164-2213221 (O) 62802-76245
3	Gurdaspur	Government G.N.M. School of Nursing, Civil Hospital, Gurdaspur	50	01874-240366 (O) 97819-42043
4	Jalandhar	Government School of Nursing, Shaheed Babu Labh Singh Civil Hospital, Jalandhar	50	0181:-2240049 (O) 99142-15713
5	Patiala	Government School of Nursing Mata Kaushalaya Hospital, Patiala	50	0175:-2222055 (O) 99156-18827
6	Ropar	Government Institute of Nursing and Paramedical Sciences, Civil Hospital Ropar	50	01881-227956 (O) 98559-25301
7	Sangrur	Government Nursing Training School, Camrade Jagdish Chander Freedom Fighter Civil Hospital, Sangrur	40	01672: 231433 (O) 99140-84019

All the schools of Nursing are approved by the Punjab Government, Indian Nursing Council and Punjab Nurses Registration Council. All the schools are affiliated with Government hospitals located in the reputed areas of the cities. Category wise break-up of seats will be displayed at the time / venue of counseling.

ONLINE APPLICATION FORM

Candidates will have to apply online to Baba Farid University of Health Sciences, Faridkot through website www.bfuhs.ac.in. After applying online successfully, link is available to pay application fee Rs. 590/- (Rs. 500+ Rs. 90 GST) online through Net Banking/Debit Card/Credit Card. Without an application fee, the application shall be rejected. Candidates are advised to fill the correct category while filling online application. Once the application is submitted category will not be changed. If the applicant filled an incorrect category his/her admission shall be rejected.

DISTRIBUTION OF SEATS IS AS UNDER:

Sr.No.	School Name	Total No of Seats	Gen. 52%	SC 1%	BC 1%	Handi 1%	Bak. Area 1%	Br. Area 1%	Defence 1%	FF 1%	PP 1%	RA 1%	Sports 1%	TA 1%
1	Government GNM School of Nursing, C. H. Gurdaspur	50	25	12	5	2	0	0	1	1	1	1	1	1
2	Government GNM Training School, C.H. Bathinda	50	27	13	5	3	1	1	0	0	0	0	0	0
3	Govt Institute of Nursing of Paramedical Science, C.H. Ropar	50	25	12	5	2	0	0	1	1	1	1	1	1
4	Govt Nursing Training School, Camrade Jagdish Chander Freedom Fighter C.H. Sangrur	40	24	10	4	2	0	0	0	0	0	0	0	0
5	Govt. School of Nursing , Mata Kaushalaya Hospital, Patiala	50	21	13	5	3	1	1	1	1	1	1	1	1
6	Govt. School of Nursing, S.B.L.S. Civil Hospital, Jalandhar	50	31	12	5	2	0	0	0	0	0	0	0	0
7	Shaheed Madan Lal Dhingra Memorial Govt School of Nursing, IMH Mental Hospital, Amritsar	40	17	10	4	2	1	1	1	0	1	1	1	1
	Total Seats	330	170	82	33	16	3	3	4	3	4	4	4	4

CATEGORY CODES

Sr.	CATEGORY	CATEGORY	
1	General Category	11	
2	Scheduled Caste	12	
3	Backward Classes	13	
4	Backward Area	14	
5	Border Area	15	
6	Persons with Disability	16	
7	Sports person (Credit shall be given only for the sports achievements made)	17	
8	Children of persons (Parents / Guardians) killed in terrorist actions in	18(1)	
	Grandchildren of persons killed in terrorist actions in Punjab	18(2)	
	Children/Grandchildren of persons of terrorist affected/displaced persons	19	
9	Children of persons (Parents / Guardians) killed in Sikh Riots outside	20(1)	
	Grandchildren of persons killed in Sikh Riots outside Punjab.	20(2)	
	Children/Grandchildren of Sikh riot affected/displaced persons	21	
10	Wards of Armed Forces Personnel (Defence) (Category Code 22 to 30)		
	Priority I: Widows/Wards of Defence personnel killed in action	22	
	Priority II: Wards of disabled in action and boarded out from service	23	
	Priority III: Widows/Wards of Defence personnel who died while in service	24	
	Priority IV: Wards of disabled in service & boarded out with disability	25	
	Priority V Wards of Ex- Servicemen and serving	Paramvir Chakra	26(1)
		Ashok Chakra	26(2)
		Maha vir Chakra	26(3)
		Kirti Chakra	26(4)
		Vir Chakra	26(5)
		Shaurya Chakra	26(6)
		Sena, Nau Sena, Vayu Sena Medal	26(7)
		Mention- in- Despatches	26(8)
	Priority VI: Wards of Ex-Servicemen		27
	Priority VII	Wives of: Defence personnel disabled in action and boarded	28(1)
		Wives of Defence personnel disabled in service and boarded	28(2)
		Wives of Ex-Servicemen and serving personnel who are in	28(3)
	Priority VIII: Wards of Serving Personnel		29
	Priority IX: Wives of Serving Personnel		30
11	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-		
	a) Killed in action	31	
	b) Disabled in action to the extent of 50%	32	
	c) Winners of President's Police Medal for Gallantry or Police Medal	33	
12	Children / grandchildren of freedom fighters	34	

DOCUMENTS VERIFICATION AND DEPOSITION OF TUITION FEE:

The documents of the candidates will be verified / checked by the Principals of concerned schools at the time of physical reporting in the school. If candidate is found ineligible as per Punjab Government notification/prospectus, her provisional allotment will be cancelled. The candidates will bring all original documents and draft of fee in the name of concerned institute for physical joining. The reserve category certificate should be as per Prospectus otherwise it will not be considered and no claim thereafter will be entertained by the institutions. No separate intimation shall be made by the University.

Note: Dates are tentative and can be changed. Candidates are advised to visit the university web-site regularly (www.bfuhs.ac.in) in order to check any change in counseling dates/ notifications etc.

ADMISSION COMMITTEE

The following committee is constituted for finalise the admissions:-

1. Registrar, Baba Farid University of Health Sciences, Faridkot (Chairman)
2. Principal, University College of Nursing, Faridkot (Member)
3. All Principals of 7 GNM Govt. Schools (Member)
4. Representative of Welfare Department, Faridkot (Member)
5. Representative of District Sports Office, Faridkot (Member)
6. Representative of District Sainik Welfare Office, Faridkot (Member)
7. Representative of District Social Security Office, Faridkot (Member)

Detailed Instructions for Admission to GNM (3 Years) Diploma for girls only

ELIGIBILITY FOR ADMISSION

1. Minimum and Maximum age for admission to GNM is 17 and 35 years on 31.12.2021. There is no age bar for ANM.
2. Minimum education:
 - a. 10+2 class passed preferably Science (PCB) & English with aggregate of 40% marks and up to matric, Punjabi is compulsory.
 - b. 10+2 in Arts (Mathematics, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science, Sociology, Psychology, Philosophy) and English Core/English Elective or Health care Science - Vocational stream ONLY, passing out from recognized Board under PSEB/CBSE/ICSE or other equivalent Board with 40% marks.
3. Candidate should be medically fit.
4. Admission of students shall be once in a year.
5. Candidate should be the resident of Punjab and shall produce the resident certificate at the time of counselling venue. Instructions and Proforma's of Resident certificate is available on University website.
6. 5% differently disabled reservation shall be as per the provision of Right of Persons with Disability Act, 2016. Candidate will produce the disability certificate from the competent authority.

Note: A Committee to be formed consisting of medical officer authorized by medical board of state government and a nursing expert in the panel which may decide whether the candidates is eligible under this category.

7. **Selection Procedure:** Admission shall be made on the basis of inter-se merit prepared on the basis of marks secured by the candidate's in 10+2 examination. **Counselling will be held online.** The candidates will submit preferences of schools through university website and the allotment list will also be uploaded on the website of university. The selected candidates will report to the respective schools for physical joining and deposition of fee, etc.

8. **Reservation** – Reservations of seats for SC/ST, BC and others as per Punjab Government Reservations policy.

9. For any query/help regarding online registration mail on this email id GNMAdmissions@gmail.com or call on 01639-256232, 01639-257177

10. If there are difficulties in filling the form they can contact the local/ nearest GNM schools.

MERIT LIST

- 1) Merit is to be determined on the basis of score for which the percentage of marks obtained by the candidate in the qualifying examination i.e. 10+2 and percentage shall be worked out to the advantage of student in case of fraction.
- 2) Candidates securing equal marks shall be bracketed together. Their inter-se merit will be determined in accordance with the following criteria :
 - a) That if the marks in qualifying examination are the same then the candidates obtaining more marks in the matric examination, shall rank higher in order of merit.
 - b) That if two or more candidates secure equal marks in (a) above also, the candidate senior in age shall rank higher in the order of merit.

COURSE FEE:	
GNM COURSE	AMOUNT
Annual Fee (Including Tuition Fee, Clinical Charges, Amalgamated Funds etc.)	35000
BREAK UP OF ANNUAL FEE	
Admission Fee	2000
Tuition Fee	15000
Clinical Charges	500
Amalgamated Funds	17500
Total	35000
Security Fee	5000 (Refundable)
Hostel Fee(Per Month)	400

NOTE

1. All the selected candidates will have to deposit full fee on the day of joining in the respective institution in the shape of Demand Draft favouring Principal of respective institution.
2. Failure to deposit the fee on the day of joining will lead to cancellation of admission and the seat will be offered to the next candidate in subsequent counselling.
3. All charges are subject to revision by Punjab Government from time to time during the period of course.
4. Candidates belonging to Schedule Caste Category will have to bring an **Income Certificate from the Competent Authority**. Candidates whose parents have annual income less than 2.5 Lacs will be exempted from Paying Annual Course Fee. But these candidates will have to deposit a sum of Rs. 5000/- on the day of joining as Security otherwise the seat allotted would be cancelled. Candidates belonging to Schedule Caste Category whose parents income is above that 2.5 Lacs per annum or who do not bring Income Certificate will have to pay Rs.40000/- (35000/- + 5000/-) as course fee. Otherwise the seat allotted to next candidate. Candidates will produce Income certificate from the Sub Divisional Magistrate (SDM) at the time/venue of counselling.
5. Students will have to pay for the uniform and books separately.
6. Diet charges will be extra and as per actual (Co-operative mess run by Mess Committee).

ELIGIBILITY FOR ADMISSION TO EXAMINATION

A Candidate shall be eligible for admission to the examination if:

- The head of the school certifies that; “ She has completed not less than eleven months of the course and that her total performance has been satisfactory during that period”.
- Minimum requirement for passing shall be 50% marks in aggregate (Internal, External and Practical).
- Minimum 80% attendance in theory and Practical in each subject is required.

EXAMINATION FEE

The students themselves have to pay their examination fees to the Punjab Nurses Registration Council for the examination Conducted by the Council through the Institution.

Please Note:

Every student has to complete her clinical experience before she is relieved from (training period) the institution.

REGISTRATION ON COMPLETION WITH COUNCIL

The students who are declared successful in the final year examination are eligible for registration with the Punjab Nurses Registration Council as Registered Nurse and Midwife, after completing their period of training, students should obtain No Due Certificate and Clinical experience certificate from the Hospital and School of Nursing before registration. The students have to pay own registration fee to the P.N.R.C through the Institution.

VACATIONS AND HOLIDAYS

Annual Vacation	:	30 Days
Preparatory Leave	:	7 Days Per annum

UNIFORM

The uniform is compulsory during clinical experience in the hospital.

FACILITIES

Class Rooms	:	Well furnished spacious class room.
Labs	:	Excellent lab facilities are provided in the Nursing Practice lab. Fundamental Lab, Anatomy & Physiology Lab, Microbiology, Nutrition And MCH Lab.
Library	:	Well equipped Libraries with most advanced and large collection of Books.
Computer Lab	:	Latest Computers with 24 hours Internet Connection
Auditorium	:	Big Auditorium for hosting functions, examination, workshops etc.
Audio-Visual Room	:	To train the students with Audio-Visual aids.
Hostel	:	Well furnished hostel for students.

GENERAL RULES AND REGULATION

- Staying in the Hostel is compulsory but all the students who belong to the city where the Nursing Schools is located may opt to be day scholar. There is no hostel at Government G.N.M. training School Civil Hospital Bathinda and therefore students admitted would have to make their own personal arrangements for stay.
- Students living within radius of 25 Km. of the School may opt to be Day Scholar.
- The discipline of institute is to be strictly observed. For breach of discipline a student may be fined or expelled from the institute. No refund of fee including security fee will be allowed.
- Institute will not be responsible for delay or postponement of the examinations.
- The Principal reserves the right to change the timetable at any time.
- Leave applications is to be recommended through the respective class teachers.
- Applications should be signed by the Parents/Guardians.
- House examinations/tests are compulsory. In the case of illness/sickness, Student will have to produce Medical certificate duly attested by S.M.O.
- 80% attendance is essential in classes, demonstrations, practicals and 100% attendance in the clinical Area.
- A student whose progress and conduct is considered unsatisfactory may be struck off from rolls without any notice.
- Students will not be allowed to entertain their relatives during school hours.
- Parents as well as students will submit a combined affidavit that she will observe the above said rules and regulations.
- Hostler are not allowed to keep mobile phones.
- Day Scholar will not be allowed to carry mobile phones in the classrooms & hospital.
- Ragging of students, particularly when they are admitted afresh to this school is illegal and completely forbidden. It is punishable with the fine, rustication or even expulsion from the school.
- Parent Teacher meeting will be held every month.

LIBRARY RULES

The Library is under the control of the library committee.

The Library opens from 9:00 am to 4:00 pm on working days.

The students shall observe the following general rules of the library:-

- a. Silence and discipline must be maintained in the library. Any infringement of this rule will result in the serious disciplinary action.
- b. Any subscriber, who loses, defaces or damages a book shall be liable to pay the cost of the same.
- c. Encyclopedias, dictionaries and atlases shall not be issued from the library.
- d. Books borrowed from the library are not transferable.
- e. Books will be issued strictly on first-come first served basis.
- f. Each student is entitled to get up to two books issued at any time. The borrower must return the books within 14 days failing which the borrower shall be liable to pay the fine of Rs.10/- per book for each day thereafter.

- g. Periodical, publication and newspaper placed in the reading section must not be taken away under any circumstances.
- h. Students are not allowed to use the library during class hours. They should attend classes.

HOSTEL RULES

Rules for visitors:-

- No visitor is allowed to go to student's rooms.
- Parents/Relatives should visit the students during visiting hours only i.e. from 9:00 am to 4:00 pm in visiting room on Sunday only. The students should submit 2 photographs each of the responsible relatives to the Principal. Only such relatives will be allowed to visit the student whose photographs have been submitted.
- Visitor will make entries in visitor register & will take permission from the Warden/Housekeeper to meet the student in the visitor's room only.

Rules for Sick Student:-

- Sick student must inform the Warden/Housekeeper about the need of any special diet before 8:00 am. Sick leave is permitted by the Warden/Housekeeper after explaining the sickness.
- Sick leave must be submitted to class teacher after getting consultation from Medical Practitioner. She will be competent to grant sick leave on the basis of medical Certificate.
- Warden/Housekeeper will visit the rooms of sick students. If there is any problem, the students can consult Principal at any time.

Rules for night pass & outing:-

One night pass per month is allowed on the written permission of parents only.

Rules for Mess:-

- A Co-operative Mess is common for all Hostellers under the control of the Mess Committee.
- Mess is compulsory for all hostellers. Mess charges will be on actual basis.
- Cooking is not allowed in hostel rooms.
- All the meals should be taken in dining room at proper timing.
- Room service of food is not allowed. No one is allowed to take any mess utensils outside the dining hall or to take meals either in own utensils.
- While coming to mess, hostellers must be properly dressed up. Night suits and open/loose hairs are not allowed in the mess.
- Food will be served in the Dining hall.
- No one is allowed to enter the kitchen. Wastage of food, water and electricity is not allowed.
- Students are not allowed to create any kind of indiscipline in mess.

Other Rules:

- Rooms should be kept clean and tidy. Students are fully responsible for loss/damages of furniture supplied to them.
- Proper locks should be put to the cupboards and boxes. Jewellery and expensive items are not permitted in the rooms.

- Wastage of water and electricity will render the students liable to disciplinary action.
- All letters coming to the students will be censored by the Principal and Warden.
- The last Saturday of the month will be Parents-Teachers day. Parents can meet teachers between 10 AM - 12 Noon regarding their daughters.
- In case of gross misconduct, training can be terminated at any time.
- Principal is fully authorized to effect any change in rules and regulations at any time.

ਸਵੈ- ਘੋਸ਼ਨਾ ਪੱਤਰ

Space for
Photograph

ਮੈਂ ਪੁੱਤਰੀ/ਪੁੱਤਰ ਪਿੰਡ ਜਾ ਸ਼ਹਿਰ
..... ਤਹਿਸੀਲ ਜਿਲ੍ਹਾ
..... ਪੰਜਾਬ ਦਾ ਪੱਕਾ ਵਸਨੀਕ ਹਾਂ ਤੇ ਆਪਦੇ ਹਲਫ ਤਾਂ ਹੇਠ ਲਿਖੇ
ਅਨੁਸਾਰ ਬਿਆਨ ਕਰਦੀ/ਕਰਦਾ ਹਾਂ।

1. ਮੇਰੀ ਲੜਕੀ ਕੁਮਾਰੀ ਪੁੱਤਰੀ ਸ੍ਰੀ
..... ਉਪਰੋਕਤ ਪਤੇ ਦੀ ਪੱਕੀ ਵਸਨੀਕ ਹੈ ਅਤੇ ਉਸ ਨੇ
ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ, ਸਿਵਲ ਹਸਪਤਾਲ, ਵਿਖੇ
ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਕੋਰਸ ਵਿੱਚ ਦਾਖਲਾ ਲਿਆ ਹੈ।
2. ਇਹ ਕਿ ਮੇਰੀ ਲੜਕੀ ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ ਦੇ ਸਾਰੇ ਨਿਯਮਾਂ ਦੀ ਪਾਲਣਾ ਕਰੇਗੀ ਅਤੇ ਅਨੁਸ਼ਾਸ਼ਨ
ਕਾਇਮ ਰੱਖੇਗੀ।
3. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੂੰ ਕਿਸੇ ਅਦਾਲਤ ਵੱਲੋਂ ਕੋਈ ਸਜ਼ਾ ਨਹੀਂ ਦਿੱਤੀ ਗਈ ਅਤੇ ਨਾਂ ਹੀ ਇਸ ਵਿਰੁੱਧ
ਅਦਾਲਤ ਵਿੱਚ ਕੋਈ ਕੇਸ ਚੱਲ ਰਿਹਾ ਹੈ।
4. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਜੇ ਇਸ ਜੀ.ਐਨ.ਐਮ. ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ ਵਿੱਚ ਆਪਣੇ ਸਮੇਂ ਦੌਰਾਨ ਸਿੱਧੇ ਜਾਂ ਅਸਿੱਧੇ
ਰੂਪ ਵਿੱਚ ਕਿਸੇ ਅਜਿਹੀ ਕਾਰਵਾਈ ਜਾਂ ਕੰਮ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦੀ ਹੈ ਜਿਸ ਨਾਲ ਇਸ ਸੰਸਥਾ ਦਾ ਅਨੁਸ਼ਾਸ਼ਨ
ਭੰਗ ਹੁੰਦਾ ਹੋਵੇ ਜਾਂ ਪ੍ਰਿੰਸੀਪਲ ਦੀ ਆਗਿਆ ਤੇ ਬਿਨਾਂ ਕਿਸੇ ਮੀਟਿੰਗ ਨੂੰ ਸੰਬੋਧਨ ਕਰਦੀ ਹੈ, ਜਾਂ ਕਿਸੇ
ਅਸੰਤੋਖਜਨਕ ਜਾਂ ਦੁਰਵਿਵਹਾਰ ਦੀ ਜਿੰਮੇਵਾਰ ਪਾਈ ਜਾਂਦੀ ਹੈ ਜਾਂ ਕਿਸੇ ਤਰ੍ਹਾਂ ਹੋਸਟਲ ਜਾਂ ਸਕੂਲ/ ਸੰਸਥਾ
ਦੇ ਨਿਯਮਾਂ ਦੀ ਪਾਲਣਾ ਨਹੀਂ ਕਰਦੀ ਹੈ ਤਾਂ ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਇਸ ਨੂੰ ਟ੍ਰੇਨਿੰਗ ਸਕੂਲ ਵਿੱਚੋਂ
ਕੱਢਿਆ ਜਾ ਹਟਾਇਆ ਜਾ ਸਕਦਾ ਹੈ ਜਿਸ ਤਰ੍ਹਾਂ ਵੀ ਉੱਚ ਅਧਿਕਾਰੀਆਂ ਦਾ ਫੈਸਲਾ ਹੋਵੇਗਾ।
5. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੇ ਆਪਣੇ ਦਾਖਲੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਸਕੂਲ ਨੂੰ ਅਧੂਰੀ ਜਾਂ ਗਲਤ ਜਾਣਕਾਰੀ ਜਾਂ
ਦਸਤਾਵੇਜ਼ ਦਿੱਤੇ ਹੋਣ ਤਾਂ ਵੀ ਇਸ ਦਾ ਦਾਖਲਾ ਰੱਦ ਕਿੱਤਾ ਜਾ ਸਕਦਾ ਹੈ ਅਤੇ ਅਜਿਹੀ ਹਾਲਤ ਵਿੱਚ ਮੈਂ
ਇਸ ਗੱਲ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਕਿ ਸਾਡੇ ਦੁਆਰਾ ਦਿੱਤੀ ਗਈ ਫੀਸ ਜਾਂ ਮੈਸ ਖਰਚ ਸਾਨੂੰ ਵਾਪਿਸ ਨਹੀਂ
ਮਿਲੇਗਾ।
6. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਇਸ ਗੱਲ ਨਾਲ ਸਹਿਮਤ ਹੈ ਕਿ ਉਸ ਦੁਆਰਾ ਹੋਸਟਲ, ਕਲਾਸ ਰੂਮ, ਲੈਬੋਰਟਰੀ ਜਾਂ
ਵਾਰਡ ਵਿੱਚ ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਸਮਾਨ ਦੀ ਟੁੱਟ ਭੱਜ ਦੀ ਪੂਰਤੀ ਸਾਡੇ ਕੋਲ ਕਰਵਾਈ ਜਾਵੇਗੀ।
7. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨਾ ਤਾਂ ਕਿਸੇ ਯੂਨੀਅਨ ਵਿੱਚ ਹਿੱਸਾ ਲਵੇਗੀ ਅਤੇ ਨਾ ਹੀ ਯੂਨੀਅਨ ਬਣਾਏਗੀ ਜੇਕਰ
ਉਹ ਅਜਿਹਾ ਕਰਦੀ ਹੈ ਤਾਂ ਉਸ ਨੂੰ ਇਸ ਸੰਸਥਾ ਵਿੱਚੋਂ ਕੱਢ ਦਿੱਤਾ ਜਾਏ।
8. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਹੋਸਟਲ ਵਿੱਚ ਕੋਈ ਕੈਮੀਕਲ ਜਾਂ ਤੇਜ਼ਾਬ, ਨਸ਼ੀਲੀ ਵਸਤੂ, ਗੋਲੀਆਂ, ਦਵਾਈਆਂ,
ਸ਼ਰਾਬ ਅਤੇ ਮਾਚਿਸ ਆਦਿ ਦੀ ਵਰਤੋਂ ਨਹੀਂ ਕਰੇਗੀ ਅਤੇ ਨਾਂ ਹੀ ਕੋਈ ਅਜਿਹੀ ਕਾਰਵਾਈ ਕਰੇਗੀ ਜਿਸ
ਨਾਲ ਇਸ ਨੂੰ ਖੁਦ ਜਾਂ ਦੂਸਰਿਆਂ ਨੂੰ ਨੁਕਸਾਨ ਹੁੰਦਾ ਹੋਵੇ। ਉਹ ਆਪਣੇ ਕੋਲ ਡਾਕਟਰ ਦੀ ਸ਼ਿਫਾਰਸ਼ ਤੇ
ਬਿਨਾਂ ਕੋਈ ਦਵਾਈ ਅਦਿ ਨਹੀਂ ਰੱਖੇਗੀ ਤੇ ਨਾਂ ਹੀ ਵਰਤੇਗੀ।
9. ਇਹ ਕਿ ਜੇ ਮੇਰੀ ਪੁੱਤਰੀ ਸਕੂਲ ਜਾਂ ਹੋਸਟਲ ਵਿੱਚ ਕਿਸੇ ਕਾਰਨ ਕਰਕੇ ਆਪਣੇ ਆਪ ਨੂੰ ਕੋਈ ਨੁਕਸਾਨ
ਪਹੁੰਚਾਉਂਦੀ ਹੈ ਤਾਂ ਇਸ ਵਿੱਚ ਸੰਸਥਾ ਦੇ ਕਿਸੇ ਵੀ ਕਰਮਚਾਰੀ ਦੀ ਜਿੰਮੇਵਾਰੀ ਨਹੀਂ ਹੋਵੇਗੀ।
10. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਕੋਰਸ ਦੌਰਾਨ ਘਰ ਛੁੱਟੀ ਕੱਟਣ ਤੇ ਬਾਦ ਜਾਂ ਐਤਵਾਰ ਆਉਟਿੰਗ ਤੇ ਬਾਦ ਨਿਸਚਿਤ
ਸਮੇਂ ਤੇ ਮੁੜਨ ਤੇ ਅਸਫਲ ਰਹਿੰਦੀ ਹੈ ਤਾਂ ਇਸ ਨੂੰ ਨਿਯਮਾਂ ਦੀ ਉਲੰਘਣਾ ਮੰਨਿਆ ਜਾਵੇਗਾ ਅਤੇ ਇਹ ਸਜ਼ਾ
ਦੀ ਹੱਕਦਾਰ ਹੋਵੇਗੀ ਜੋ ਵੀ ਅਧਿਕਾਰੀਆਂ ਦਾ ਫੈਸਲਾ ਹੋਵੇਗਾ।
11. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੂੰ ਹੋਸਟਲ ਦੇ ਕਮਰੇ ਵਿੱਚ ਗਹਿਣੇ ਜਾਂ ਹੋਰ ਕੀਮਤੀ ਸਮਾਨ ਰੱਖਣ ਦੀ ਇਜਾਜ਼ਤ
ਨਹੀਂ ਹੈ ਅਤੇ ਜੇਕਰ ਉਹ ਅਜਿਹਾ ਸਮਾਨ ਰੱਖਦੀ ਹੈ ਜਾਂ ਲੋੜ ਤੇ ਵੱਧ ਪੈਸੇ ਰੱਖਦੀ ਹੈ ਤਾਂ ਇਸ ਦੇ ਗੁਆਚੇ
ਜਾਣ ਦੀ ਚੋਰੀ ਹੋ ਜਾਣ ਦੀ ਸੂਰਤ ਵਿੱਚ ਉਹ ਖੁੱਦ ਜਿੰਮੇਵਾਰ ਹੋਵੇਗੀ।

12. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਇੱਕਲੀ ਬਾਹਰ ਆਉਣ ਜਾਣ ਲਈ ਜਿੰਮੇਵਾਰ ਹੋਵੇਗੀ । ਸੰਸਥਾਂ ਦੇ ਅਧਿਕਾਰੀ ਇਸ ਸਮੇਂ ਦੌਰਾਨ ਹੋਣ ਵਾਲੀ ਘਟਨਾ /ਦੁਰਘਟਨਾ ਲਈ ਜਿੰਮੇਵਾਰ ਨਹੀਂ ਹੋਣਗੇ। ਇਸ ਦੌਰਾਨ ਵਾਪਰੀ ਘਟਨਾ ਆਦਿ ਲਈ ਮੈਂ ਖੁੱਦ ਜਿੰਮੇਵਾਰ ਹੋਵਾਂਗੀ । ਮੈਂ ਇਸ ਨਾਲ ਵੀ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਲੜਕੀ ਸੰਸਥਾਂ ਦੇ ਨਿਯਮਾਂ ਦੀ ਉਲੰਘਣਾ ਕਰਦੀ ਹੈ ਤਾਂ ਉਸ ਦੇ ਇਕੱਲੇ ਘਰ ਆਉਣ ਜਾਣ ਦੀ ਅਗਿਆਨ ਨੂੰ ਨਾ ਮੰਨਜ਼ੂਰ ਕੀਤਾ ਜਾ ਸਕਦਾ ਹੈ ।
13. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਨੂੰ ਮੋਬਾਇਲ ਫੋਨ ਰੱਖਣ ਦੀ ਅਗਿਆਨ ਨਹੀਂ ਦਿੰਦਾ ਹਾਂ ।
14. ਇਹ ਕਿ ਜੇਕਰ ਕੋਰਸ ਦੌਰਾਨ ਕਿਸੇ ਵੀ ਸਮੇਂ ਸਰਕਾਰ ਵੱਲੋਂ ਕੋਰਸ ਫੀਸ /ਫੰਡਸ ਲਾਗੂ ਕੀਤੇ ਜਾਣੇ ਹਨ ਜਾਂ ਵਾਧਾ ਕੀਤਾ ਜਾਵੇ ਤਾਂ ਮੈਂ ਫੀਸ ਦਾ ਦੇਣਦਾਰ ਹੋਵਾਂਗੀ ।
15. ਇਹ ਕਿ ਜੇਕਰ ਮੇਰੀ ਪੁੱਤਰੀ ਕਿਸੇ ਵੀ ਕਾਰਨ ਕਰਕੇ ਕੋਰਸ ਅੱਧ ਵਿਚਕਾਰ ਛੱਡਦੀ ਹੈ ਤਾਂ ਮੈਂ ਸਾਰੇ ਕੋਰਸ ਦੀ ਫੀਸ ਦੇਣ ਦਾ ਜਿੰਮੇਵਾਰ ਹੋਵਾਂਗੀ ।
16. ਇਹ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਕੋਰਸ ਦੌਰਾਨ ਸ਼ਾਦੀ ਨਹੀਂ ਕਰਵਾਏਗੀ ।
17. ਮੈਂ ਆਪਣੀ ਪੁੱਤਰੀ ਦੀ ਫੀਸ/ ਫੰਡਸ ਸਮੇਂ ਸਿਰ ਦੇਣ ਲਈ ਜਿੰਮੇਵਾਰ ਹਾਂ ਅਤੇ ਇੱਕ ਵਾਰੀ ਦਿੱਤੀਆਂ ਫੀਸਾਂ/ ਫੰਡਸ ਨਾ ਮੁੜਨ ਯੋਗ ਹਨ ।
18. ਮੈਂ ਜਿੰਮੇਵਾਰੀ ਲੈਦਾ/ਲੈਦੀ ਹਾਂ ਕਿ ਮੇਰੀ ਪੁੱਤਰੀ ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੀ ਰੈਗਿੰਗ ਵਿੱਚ ਭਾਗ ਨਹੀਂ ਲਵੇਗੀ ਅਤੇ ਜੇ ਉਹ ਇਸ ਤਰ੍ਹਾਂ ਦੀ ਹਰਕਤ ਕਰਦੀ ਹੈ ਤਾਂ ਉਸ ਦੇ ਖਿਲਾਫ ਬਣਦੀ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾਵੇ ।

ਮੇਰਾ ਉਕਤ ਬਿਆਨ ਮੇਰੇ ਗਿਆਨ ਅਤੇ ਯਕੀਨ ਦੇ ਅਨੁਸਾਰ ਬਿਲਕੁਲ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਕੁੱਝ ਵੀ ਲੁਕਾ ਜਾਂ ਛੁਪਾ ਕੇ ਨਹੀਂ ਰੱਖਿਆ ਗਿਆ ਹੈ ।

ਬਿਆਨ ਕਰਤਾ ਦੇ ਹਸਤਾਖਰ,

ਪੂਰਾ ਨਾਮ

ਵਿਦਿਆਰਥੀ ਨਾਲ ਰਿਸ਼ਤਾ,

ਪੂਰਾ ਪਤਾ:

GUIDELINES/SPECIMENS FOR RESIDENT CERTIFICATES

No.1/3/95-3PP II/9619

GOVERNMENT OF PUNJAB

**DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL
POLICIES II BRANCH)**

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

Subject :- Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

**Affidavit/Certificate and the authorities
competent to issue the same**

- (a) Citizen of India
- (b) Produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State

Affidavit of the parents/guardian to be attested by an Executive Magistrate/Oath Commissioner/Notary Public

Categories

- i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned.
- ii) Children wards of
- a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having at least 3 years of service. Certificate to be issued by respective Head of the Department
- b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. - do -
- c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. - do -
- d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares: - do -
- e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books. -do-
- f) *The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh *Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court.
- iii) **Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.** PPO issued by the Accountant General, Punjab.
- iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job. Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.
- v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself. DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC.
- ii) Persons who were born in Punjab and produced a certificate to that effect As per category (iv) above.

2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
3. The receipt of this letter may please be acknowledged.

Sd/-
(Karam Chand Ahuja)
Deputy Secretary, Personnel

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:-

Categories:

- | | |
|--|--|
| ii) Children/wards of | |
| a) The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service. | |
| b) the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate |
| c) the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | - do - |
| d) the employees having at least 3 years of service in autonomous bodies/ companies in which Punjab Government has 20% or more shares. | - do - |

From: Chief Secretary to Government of Punjab to all the Heads of the department etc.

Subject: Issuance of certificate for the purpose of seeking admission to various educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PMET/PMT and PAU are enclosed by way of illustration.

2. In order to overcome the difficulty mentioned above, it has been decided by the Government that following procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-

- i) Certificates issued in the format and by the authorities prescribed by the Government Departments shall be accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii)(a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application form whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii)(b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- iv) Parents / guardian or candidates can also obtain SC certificates from the Head of the institution where the candidate has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

Certified that Shri _____ S/o Sh. _____ father/mother of Miss./Mr. _____ is an employee _____ of (State Govt. Institution/underworkings) the Government of Punjab and is working as _____. He is posted at Chandigarh/Punjab in connection with the Affairs of the Punjab Government for a period of past three years.

- vi) In case of, freedom fighters, political sufferer terrorists/riot victims and migrations where the registers are maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC.

These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over.

These instructions may be brought to the notice of all concerned for meticulous compliance.

The receipt of this letter may please be acknowledged.

Yours faithfully,
Sd/-
(Megh Raj)
Joint Secretary Personnel

SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED
WHICHEVER APPLICABLE WITH EACH APPLICATION FORM

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE
GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF
CATEGORY (i) (**Annexure-IV**)

It is certified that Miss/Mr.....
D/o, S/o Sh.....has been a student of this School/College
for a period of.....years, from.....to

He/she left the School/College on.....

Dated:

Signature of Principal/Head Master of the
College/School
With Seal

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE
OF CATEGORY (ii) (a) (**Annexure-IV**)

Certified that Sh/Smt.....S/o, W/o Sh.....
is an employee of theof Punjab Government. He/she is working as
(Name of office)
.....and is posted at.....(Place of service), w.e.f
..... (date of posting) to He/she has more than three years service at
his/her credit.

He/She is Father/Mother of _____
(Name of Candidate)

OR

Certified that Sh/Smt.....S/o W/o Sh.....
is an employee of the.....of Punjab Government.
(Name of office)
He/she is working as..... on deputation with
the.....and is posted at.....(Place of service), w.e.f.
.....(date of posting) to He/she has more than three years service
at his/her credit.

He/She is Father/Mother of _____
(Name of Candidate)

Place:

Head of the Department

Dated:

(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN THE CASE OF CATEGORY (ii) (b) (**Annexure-IV**)

Certified that Sh/Smt.....S/o W/o Sh.....
is an employee of Govt. of India and is working as.....He/she has been posted at
Chandigarh/Punjab w.e.f. (date of posting) to _____ in connection with the affairs
of Punjab Government for the at least past three years.

He/She is Father/Mother of _____
(Name of Candidate)

Dated: _____ Head of the Department
(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN CASE OF CATEGORY (ii) (c) (**Annexure-IV**)

Certified that Sh./Smt. _____ S/o, W/o Sh _____ is an employee of
_____ Govt. of Punjab and is working as _____
(institution/undertaking)

He/she has been posted at Chandigarh/Punjab w.e.f. _____ (date of posting) to _____ in
connection with the affairs of the Punjab Government for period of past three years.

He/She is Father/Mother of _____
(Name of Candidate)

Dated: _____ Head of the Department
(With Seal)

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE AUTONOMOUS BODY
IN CASE OF CATEGORY (ii) (d) (**Annexure-IV**)

Certified that Sh./Smt _____ S/o W/o Sh _____ is an employee of
_____ (Name of the autonomous body).

He/she is working as _____ and is posted at _____ w.e.f.
_____.

He/She is Father/Mother of _____
(Name of Candidate)

Dated: _____ Head of the Autonomous body
(With Seal)

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE COMPANY
IN CASE OF CATEGORY (ii) (d) (**Annexure-IV**)

Certified that Sh./Smt _____ S/o W/o Sh _____ is an employee of _____ in which the Punjab Govt. has 20% or more shares.

(Name of the company)

He/she is working as _____ and is posted at _____ w.e.f. _____.

He/She is Father/Mother of _____
(Name of Candidate)

Dated: _____

Head of the company
(With Seal)

Category (iii) Annexure-IV

(iii) Children/wards of the pensioners of Punjab Govt. PPO issued by Account General Punjab irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.

Certified that Sh./Smt S/D/o is pensioner of Punjab Government and retired from the..... (name of the Department) is drawing pension vide PPO No.

He/She is Father/Mother of _____
(Name of Candidate)

Dated: _____

Head of the Department
(With Seal)

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF
AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (iv) **Annexure-IV**

Certified that Sh./Smt _____ S/o W/o Sh _____ has settled *in Punjab or has resided *in Punjab for a period of 5 years from _____ to _____. He is working as _____ (Name of profession Designation and job)

* Strike through whichever is not applicable.

He/She is Father/Mother of _____
(Name of Candidate)

Dated: _____

Signature of DC/ADC(R), ADC (D), SDM
ASSISTANT COMMISSIONER GENERAL, DORG/ DRO, EM, Tehsildar,
Commissioners of
Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF
AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (v) **Annexure-IV**

Certified that Sh./Smt _____ S/o W/o Sh. _____

holds immovable property at _____ in the state of Punjab for the

(Place and District)

past _____ years.

He/She is Father/Mother of _____

(Name of Candidate)

Dated: _____

Signature of DC, ADC(R), ADC (D)
SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM,
Tehsildar, based on copies of Jamabandi, Revenue Record,
Municipal Record, Registered deed or any other documents to full
satisfaction of the DC

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC. ADC (R), ADC (D),
SDM, ASSISTANT COMMISSIONER GENERAL, D.O.R.G./D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF MUNICIPAL
CORPORATION OF AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (vi) **Annexure-IV**

Certified that Miss/Mr. _____ D/o,S/o Sh. _____ resident

(Name of Candidate)

of _____ was born in Punjab as per birth certificate.

Dated: _____

Signature of DC/ADC(R), ADC (D)
SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO,
EM, Tehsildar, Commissioners of Municipal Corporations of
Amritsar, Jalandhar and Ludhiana.

Affidavit of the parents/guardians to be attested by an Executive Magistrate/Oath Commissioner/Notary Public (The parents/guardians have to produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State)

Certified that I _____ Father/Mother/Guardian of Miss/Mr. _____
resident of _____
(full address to be given)

do hereby undertake that:

1. That I and my ward is a citizen of India.
2. That my child/ward has not obtained the benefit of Residence for admission in GNM course in any other State/UT.
3. That my child/ward has applied/has not applied (whichever is applicable) elsewhere in any other State/UT for admission to GNM Courses, session 2020 in State Quota Counseling.
4. That the above said information is true to the best of my knowledge and nothing is canceled therein. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Signature of Parent/Guardian

CERTIFICATES OF RESERVED CATEGORIES

Category Code-12

CERTIFICATE OF SCHEDULED CASTE

As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of

Govt. of Punjab, Department of Welfare (Reservation Cell)

It is certified that Shri/Shrimati/Kumari _____ son/daughter of Sh. _____ of village/town _____ District/Division _____ state of Punjab belongs to _____ caste which has been recognised as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari _____ and his/ her family lives in village/ town _____ District/ Division _____ of Punjab State

Date _____

Signature

Place _____

Designation

Seal of office

Competent authority to issue Caste Certificate

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

For Category code – 13 (BC)

ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਾ ਪਰੋਫਾਰਮਾ

1. ਮੈਂ..... ਪੱਤਰ/ਪੱਤਰੀ ਸ਼੍ਰੀ.....
ਵਾਸੀ.....
ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰ.....ਜਿਲ੍ਹਾ.....
ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ.....ਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰ ਨੰ:.....ਮਿਤੀ.....ਰਾਹੀ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।

2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ 1/41/93-ਹਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਹਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ

ਵੈਰੀਫਿਕੇਸ਼ਨ:-

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ:

ਨੋਟ: ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।

Category Code-13

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN
SUPPORT OF HIS/HER CLAIM.
Government of Punjab

Office of the _____ District _____

Certificate of Backward Class

Certificate No. _____

This is to certify that Shri/Smt./Kumari _____

Son/Daughter of _____

Village _____

District/Division _____

In the State of Punjab belongs to the _____ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. _____ dated _____

Shri/Smt./Kumari _____ and or his/ her family ordinarily resides in the _____ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

CATEGORY CODE-14

BACKWARD AREA CERTIFICATE

Dispatch No. _____

Date _____

Certified that _____ son/daughter of Shri
_____ is a bonafide resident of
_____ Tehsil _____

District _____ which has been declared as Backward Area by the Punjab Government. His/her claim falls under category* _____ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

DC/GA to DC or SDM

Dated:

(With Official Seal)

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

CATEGORY CODE- 15

BORDER AREA

Dispatch No. _____

Date _____

i) Certified that _____ son/ daughter of Shri _____ of village _____
District _____ was a bonafide student of the School/ College
_____ from _____ to _____ exact date
of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place _____

Signature of Headmaster/ Principal of the

Date _____

School/ College

(With Seal)

Dispatch No. _____

Date _____

ii) I certify that _____ son/ daughter of Shri _____ of village _____
District _____ is a bonafide resident of village _____
District _____. The village/ town falls within the belt of 10 miles from the international border

It is further certified that _____ has studied for at least 5 years in a recognized institution located in
such village/ town as per dates of joining and leaving school/ college given below:-

- (1) _____
- (2) _____
- (3) _____
- (4) _____

*DC/GA to DC/ SDM of the concerned Distt.

Dated _____

(With Official Seal)

* Certificate from no other authority will be accepted.

NOTE: A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

CATEGORY CODE – 16

CERTIFICATE OF DISABILITY

(As per Gazette Notification No. MCI-34(41)/2018-Med./170045 dated 5th February, 2019 for admission to Medical Courses in All India Quota)

Certificate No. _____ Dated _____

Name of the Designated Disability Centre (as per ANNEXURE):

This to certify that Dr. / Mr. / Ms. _____

Aged _____ Years Son/ Daughter of Mr. _____

R/o _____

**Recent Passport
Size Photograph
of the candidate
duly attested by
the issuing
authority**

NEET Roll No. _____, Rank No. _____, has the following

Disability (Name of the Specified Disability) _____

and has Permanent Physical Impairment(PPI) with the Disability Range (in percentage)

of _____ (in words) _____ (in Figures).

- **Please tick on the "Specified Disability"**

(Assessment may be done on the basis of Gazette of India, Extraordinary, Part-II, Section 3 Sub-section(ii), Ministry of Social Justice and Empowerment)

S/No.	Disability Type	Type of Disability	Specified Disability
1.	Physical Disability	A. Locomotor Disability B. Visual Impairment C. Hearing Impairment D. Speech & Language Disability	a. Leprosy cured person, b. Cerebral Palsy, c. Dwarfism, d. Muscular Dystrophy, e. Acid attack Victims, f. others such as Amputation, Poliomyelitis a. Blindness b. Low Vision a. Deaf b. Hard of hearing a. Organic/ Neurological causes
2.	Intellectual Disability		a. Specific Learning Disabilities(Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental Aphasia b. Autism Spectrum Disorders
3.	Mental Behaviour		a. Mental illness
4.	Disability caused due to	a. Chronic Neurological Conditions b. Blood Disorders	i. Multiple Sclerosis ii. Parkinsonism i. Haemophilia, ii. Thalassemia, iii. Sickle Cell Disease
5.	Multiple Disabilities including Deaf Blindness		More than one of the above specified disabilities

- **Conclusion:** He/ She is **Eligible/ Not Eligible** for admission in Medical/ Dental courses as per the MCI/ DCI Guidelines subject to his being otherwise medically fit.

Sign & Name _____

(Concerned Specialist)

Sign & Name _____

(Concerned Specialist)

Sign & Name _____

(Concerned Specialist)

CATEGORY CODE – 17

The eligibility of the candidates under Sports Category will be decided at the time of counselling as per Punjab Govt. Notification/s and the Merit/Sports Gradation Certificate issued by the Director, Sports, Punjab.

CATEGORY CODE-18 (1)

CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ was killed in
terrorist activities in Punjab. He/She was Father/Mother/*Guardian of

(Name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE-18 (2)

CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ was killed in terrorist
activities in Punjab. He/She was Grandfather/Grandmother of

(Name of candidate)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –19

CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF TERRORIST AFFECTED/DISPLACED PERSONS

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____ is terrorist affected /terrorism displaced person. He / She is Father/Mother/Grandfather/ Grandmother/* _____

(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –20(1)

CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____ was killed in Sikh riots activities outside Punjab. He/She was Father/Mother/*Guardian of _____

(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –20(2)

CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB

No. _____

Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ was killed in Sikh
riots activities outside Punjab. He/She was Grandfather/Grandmother of

(name of candidate)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE –21

CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF SIKH RIOT AFFECTED OR DISPLACED PERSONS

No. _____

Date _____

Certified that Mr./MS. _____ Son/Daughter of Sh. _____ R/o _____
_____ is Sikh riot affected or
displaced person of Punjab origin. He/She is Father/ Mother/ Grandfather/Grandmother/ Guardian of

(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District

(With seal)

CATEGORY CODE- 22 TO 30

CERTIFICATE TO BE FURNISHED BY WARDS OF ARMED FORCES PERSONNEL

Certified that Miss/Mr _____ Son/Daughter of Sh. _____ is a resident of Punjab.

Sh./Smt. _____ is/was a father/mother/guardian of Miss/Mr _____ (Name of the candidate) and covers under Priority _____ for reservation/preference. As per service record at the time of entry into service his/her home address is/was _____ :-

- Priority I: Widows/Wards of Defence personnel killed in action
- Priority II: Wards of disabled in action and boarded out from service
- Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service
- Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.
- Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- Priority VI: Wards of Ex-Servicemen
- Priority VII: Wives of Defence personnel disabled in service and boarded out with disability attributable to military service
- Priority VIII: Wards of Serving Personnel
- Priority IX: Wives of Serving Personnel
- Wives of: Defence personnel disabled in action and boarded out from service
- Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- i) **Paramvir Chakra**
- ii) **Ashok Chakra**
- iii) **Maha vir Chakra**
- iv) **Kirti Chakra**
- v) **Vir Chakra**
- vi) **Shaurya Chakra**
- vii) **Sena, Nau Sena, Vayu Sena Medal**
- viii) **Mention- in- Despatches**

Date:

Signature of Commanding Officer
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab
(with official seal)

Note:

- 1) The candidates seeking admission against the above categories of defence personnel in case of state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab.
- 2) Guardians will only be considered if parents of the applicant/ward are not alive

CATEGORY CODE- 31 TO 33

CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.

Dispatch No. _____

Dated _____

Certified that Mr/Ms _____ S/D of Mr/Ms _____ was killed/50% or more disabled in action which took place at _____ on _____/decorated with President Police Medal for Gallantry/winner of Police Medal for Gallantry is a Punjab Police Personnel/ Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

He/She is *Father/Mother/Guardian of _____

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of IG Police (HQ), Punjab

(Seal)

* Strike through whichever is not applicable.

CATEGORY CODE - 34

CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

Dispatch No. _____

Date _____

Certified that Mr/Ms _____ Son/Daughter of Sh. _____ of village _____ P.O. _____ Tehsil _____ District _____ is a bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter No. _____ dated _____ or has been awarded Tamra Patra for his political sufferings.

He/She is/was *Grand Father/ Grand Mother/Father/Mother of _____

(Name of Candidate)

Place:

Date: (Official Seal)

Signature of *DC/ADC/ GA to DC

of the Distt to which the

freedom fighter belongs to.

* Strike through whichever is not applicable.

* Certificate from no other authority will be accepted